

To: Ryan Danberg, Director of Community Services
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TENDER CLOSING DATE: Tuesday January 2, 2018 @ 2:00 P.M.

Tender Form For: (1) New, 2017 or 2018 Full Size Crew Cab Half Ton Truck GVW OF 6800 LBS MIN.

Tenders will be received at the office of the Director of Community Services until 2:00pm, January 23, 2018.

The UNDERSIGNED, having carefully read the Standard Instructions to Bidders and having completed the Specification(s) sheets(s), DO HEREBY OFFER, in accordance with said Specifications and Instructions to Bidders, to supply and to conform to all the conditions therein for the following prices and guarantees:

NET PRICE	\$ _____
GOODS & SERVICES TAX (5%)	\$ _____
PROVINCIAL SALES TAX (5%)	\$ _____
 Total Tender Price	 \$ _____

***The tender will be awarded to the bidder meeting specifications and having the lowest sum of base bid PLUS any combination of listed options as chosen by the City. Prices to be firm for sixty (60) days from tender opening.**

Make and Model _____

Delivery Date _____

Company Name _____

City _____ Province _____

Postal Code _____ Phone Number _____

AUTHORIZED SIGNATURE:

Dealer: _____

Authorized Signature _____ Date _____

Print Name _____

Return tender in an envelope marked:

Tender for (1) New 2017 or 2018 4x4 Crew Cab 1/2 Ton CLOSING January 23, 2018 @ 2:00 P.M.

SPECIFICATIONS:

The City of Melfort will receive tenders for: (1) NEW 2017 or 2018 FULL SIZE 4x4 CREW CAB 1/2 TON TRUCK, GVW OF 6800 LBS. MIN.

A. GENERAL

Yes No - This sheet must be returned with a FIRM (yes/no) indicated for each item.

- 1. - Unit to be a 2017 or 2018 model
- 2. - Original descriptive literature and specifications must be attached.
- 3. - Unit to be equipped with advertised standard factory issue.
- 4. - All components and accessories to be NEW AND FACTORY INSTALLED unless otherwise indicated.

B. DRIVETRAIN

- 1. - Min. V-8 (5.0) (5.3) (5.7) litre gasoline engine or equivalent engine.
- 2. - 6 speed automatic transmission with overdrive and tow mode.
- 3. - Antifreeze to -35° C; engine block heater – minimum 600 watts.
- 4. - Alternator – minimum 150 amps.
- 5. - H.D. maintenance free battery – minimum 650 CCA.
- 6. - H.D. posi-trac/limited slip rear axle. State capacity. _____
- 7. - 4 X 4 Electronic activated shift on the fly system. All wheel drive(4 wheel drive)

C. STEERING AND SUSPENSION

- 1. - Power Steering / Power brakes – 4 wheel Disc’s with ABS.
- 1. - Tires (4) LT265/70 R17 Radials
- 2. - Aluminum 7.5” painted rims, with full sized spare tire to be securely mounted under truck.
- 3. - Minimum G.V.W. 6800lbs, List if different. _____

D. CAB CHASSIS

- 1. - Crew cab with drip moldings over doors; shortest wheelbase for 6’ .5” box .
- 2. - Single factory color – white (base/clear) with cloth grey interior.
- 3. - Cold climate package – cab; cab interior headliner and insulation package.
- 4. - Heater and Air Conditioning, two (2) sun visors.
- 5. - Cloth, 40/20/40 seat, with centre armrest, rubber floor covering, with under seat rear storage.
- 6. - Intermittent windshield wipers and washers; AM/FM radio.
- 7. - Tilt Steering and Cruise Control, Electric Horn. And two front mounted 12volt power points.
- 8. - Cab dome light with map lights, driver/passenger door switches; and automatic under hood light.
- 9. - Two (2) exterior low mount swing away, heated mirrors (6”x9”).
- 10. - Two (2) front tow hooks (may be dealer installed if ordered from truck mfg); wheel wrench.
- 11. - Glass-tinted all windows. Rear deep tint.
- 12. - Front chrome bumper with chrome grille. Rear Wheel Well Liners.
- 13. - Rear step chrome bumper and a frame mounted Class 1V Trailer Hitch c/w 4pin/7pin trailer tow, wiring harness.
- 14. - Blue tooth, hands free phone connectivity.
- 15. - Power windows and power door locks. Rear cargo light.
- 16. - Tubular Assist Steps 4” Chrome. List additional price if not included. \$ _____

E. WARRANTY AND PUBLICATIONS

- 1. - 36 month /60,000 km Basic Warranty. List if different. _____
- 2. - 60 month Power Train Warranty. Zero, Deducible List if different. _____
- 3. - Warranty to commence from date of entry into city service.
- 4. - One (1) owner/operator’s manual per unit.
- 5. - The price shall include all transportation charges fully prepaid to address at destination. F.O.B. Melfort.
- 6. - Agree to provide all up to date “Service Bulletins” on unit as they arise.

F. AUTHORIZED SIGNATURE:

Dealer: _____

Authorized Signature _____ Date _____